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BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

*In the name of Allah, Most Beneficent, Most Merciful.*

## INTRODUCTION

*"All praise be to Allah ﷻ and peace and blessings be upon His messenger ﷺ"*

The ayaat (verses) of the *Qur'an* compiled herein are generally known as "Manzil". The elders were particularly punctual in reciting this "Manzil" from amongst other du`as and formulas for protection and cure. It was customary to make special arrangements for children to commit this "Manzil" to memory.

Undoubtedly the *ayah* of the *Qur'an* and those du`as that are mentioned in the ahadith are more effective and beneficial than the wearing of a *ta'aweez*. In the formula of these *amaliyaat* (reciting of certain *ayah* and du`as for a particular purpose) preference must be given to the *Qur'an* and ahadith. The noble leader of the *Ambiya* ﷺ, Muhammad ﷺ, has taught us a du'a for every occasion of our *dini* (religious) and *dunyawi* (worldly) needs. In the experience of the *Masha'ikh* (the scholars) reciting of certain ayaat and du`as for particular purposes has also been experienced to be successful.

The reading of the "Manzil" has been confirmed to be extremely effective for protection against the evil influence of *Jinn*, *Sihir* (witchcraft, sorcery etc.) and other evils. These ayaat of the *Qur'an*

have also been mentioned with a slight variation in the number of ayaat, in the book *“Al Qawlul Jameel”*, wherein it has also been mentioned that there are these thirty three ayah which ward off the effects of Sihr (witch-craft), and that they are a protection against the Shayatin (devils), thieves and harmful wild beasts.

Whenever anyone suggested the reading of these ayah to a victim, they had to either indicate these verses in the respective books or write them down, Therefore it was felt that it would simplify this task if these ayah were printed separately.

It should be considered, and borne in mind that the effectiveness of the recital of these ayaat and *du’as* as a formula for specific purposes depends on the sincerity and; undisturbed and earnest devotion of the reader. The effectiveness of the response to *du’as* is relative to the determination of ones conviction and the depth of ones sincerity with which *du’as* are made. Allah's ﷻ names and His true and holy words hold great *barakah*, (unseen, blessings benefits and advantages of abundant value from Allah ﷻ).

*“And Allah ﷻ is the One who grants strength to comply and adhere,(to His will and command)”.*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

مَلِكِ يَوْمِ الدِّينِ

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. AL-ḤAMDU LILLĀHI RABBIL-`ĀLAMĪN,

2. AR-RAḤMĀNIR-RAḤĪM,

3. MĀLIKI YAWMID-DĪN,

4. IY-YĀKA NA`BUDU WA IY-YĀKA NASTA`ĪN

5. IHDINAŞ-ŞIRĀṬAL-MUSTAQĪM

6. ŞIRĀṬAL-LADHĪNA AN`AMTA `ALAYHĪM,

7. GHAYRIL-MAGH-ḌŪBI `ALAYHIM WA LAḌ-ḌĀLLĪN

*In the Name of Allah, Most Gracious, Most Merciful.*

- 1. All the praises and thanks be to Allah, the Lord of the worlds (mankind, jinn and all that exists).*
- 2. The Most Gracious, the Most Merciful.*
- 3. The Only Owner of the Day of Resurrection.*

4. You we worship, and You we ask for help.

5. Guide us to the Straight Way.

6. The Way of those on whom You have bestowed Your Grace,

7. not (the way) of those who earned Your Anger,  
nor of those who went astray.

Al Fatihah 1,7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
الْم ﴿٢﴾ ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى  
لِّلْمُتَّقِينَ ﴿٣﴾ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ  
وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٤﴾ وَالَّذِينَ  
يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ  
وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٥﴾ أُولَئِكَ عَلَى  
هُدًى مِّن رَّبِّهِمْ ۗ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٦﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. ALIF LĀM MĪM.

2. DHĀLIKAL-KITABU LĀ RAYBA FĪH. HUDAL-LIL MUTTAQĪN

3. AL-LADHĪNA YU'MINŪNA BIL-GHAYBI WA YUQĪMŪ  
NAṢ-SALĀTA WA MIM-MĀ RAZAQNĀHUM YUNFIQŪN

4. WAL-LADHĪNA YU'MINŪNA BIMĀ UNZILA ILAYKA  
WA MĀUNZILA MIN QABLIKA  
WA BIL ĀKHIRATI HUM YUQINŪN

5. ULĀIKA `ALĀ HUDAM-MIR-RABBIHIM  
WA ULĀIKA HUMUL- MUFLIḤŪN

*In the name of Allah, Most Gracious, Most Merciful.*

*1. Alif-Lam-Mim.*

*(These letters are one of the miracles of the Qur'an  
and none but Allah (Alone) knows their meanings.)*

*2. This is the Book (the Qur'an), whereof there is no doubt,  
a guidance to those who are Al-Muttaqun  
(the pious and righteous persons who fear Allah much  
(abstain from all kinds of sins and evil deeds which He has  
forbidden) and love Allah much (perform all kinds of  
good deeds which He has ordained)*

*3. Who believe in the Ghayb (Unseen) and perform As-Salah  
and spend out of what We have provided for them  
(I.e. give Zakah, spend on themselves, their parents,  
their children, their wives, etc., and also give charity to  
the poor and also in Allah's Cause - Jihad).*

*4. And who believe in (the Qur'an and the Sunnah)  
which has been sent down (revealed) to you (Muhammad ﷺ)  
and in that which were sent down before you  
(the Tawrat (Torah) and the Injil (Gospel), etc.) and  
they believe with certainty in the Hereafter.  
(Resurrection, recompense of their good and bad deeds,  
Paradise and Hell).*

5. They are on (true) guidance from their Lord,  
and they are the successful.

Al Baqarah 1,5

وَالْهُكْمُ لِلَّهِ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

163. WA ILĀHUKUM ILĀHUW-WĀHID. LĀ ILĀHA ILLĀ  
HUWAR-RAḤMĀNUR-RAḤĪM

163. And your Ilah is One Ilah (God - Allah), La ilaha illa Huwa  
(there is none who has the right to be worshipped but He),  
Most Gracious, Most Merciful.

Al Baqarah 163

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ  
وَلَا نَوْمٌ لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي  
يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ  
وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا  
بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

255. ALLĀHU LĀ ILĀHA ILLĀ HŪ.  
 AL-ḤAYYUL-QAYYŪM LĀ TA'KHU DHUHŪ  
 SINATUW-WA LĀ NAWM.  
 LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.  
 MAN DHAL-LADHĪ YASHFA'U 'INDAHŪ ILLĀ BI IDHNIH.  
 YA'LAMU MĀ BAYNA AYDIHIM WA MĀ KHALFAHUM.  
 WA LĀ YUḤĪṬŪNA BI-SHAYIM-MIN 'ILMIHĪ ILLĀ BI MĀ SHĀ'.  
 WASI' A KURSIYYUHUS-SAMĀWĀTI WAL-ARḌ.  
 WA LĀ YA-'ŪDUHŪ ḤIFẒUHUMĀ.  
 WA HUWAL-'ALIYYUL-'AẒĪM.

255. *Allah! La ilaha illa Huwa*  
*(none has the right to be worshipped but He),*  
*the Ever Living, the One Who sustains and protects all that exists.*  
*Neither slumber, nor sleep overtake Him.*  
*To Him belongs whatever is in the heavens*  
*and whatever is on earth.*  
*Who is he that can intercede with Him except with His Permission?*  
*He knows what happens to them (His creatures) in this world,*  
*and what will happen to them in the Hereafter.*  
*And they will never compass anything of His Knowledge*  
*except that which He wills.*  
*His Kursi extends over the heavens and the earth,*  
*and He feels no fatigue in guarding and preserving them.*  
*And He is the Most High, the Most Great.*

*Al Baqarah 255*

لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ  
 فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِرْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ



بِالْعُرْوَةِ الْوُثْقَى ۗ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا ۖ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ

إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا ۖ أَوْلِيَآؤُهُمُ الطُّغُوتُ ۗ

يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ

أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

256. LĀ IKRĀHA FIDDĪN.

QAT-TA BAYYANAR-RUSHDU MINAL-GHAYY.

FAMAY-YAKFUR BIṬ-ṬĀGHŪTI WA YU'MIM BILLĀHI FA

QADIS-TAMSAKA BIL-'URWATIL-WUTHQĀ LAN FIṢĀMA LAHĀ.

WALLĀHU SAMĪ'UN `ALĪM.

257. ALLĀHU WALIYUL-LADHĪNA ĀMANU

YUKH-RIJUHUM MINAẒ-ẒULUMATI ILAN NŪR.

WAL-LADHĪNA KAFARŪ AWLIYĀ'UHUMUṬ-ṬĀGHŪT.

YUKH-RIJŪNAHUM MINAN-NŪR ILAẒ-ẒULUMĀT.

ULĀIKA AṢḤĀBUN-NĀR HUM FĪHĀ KHĀLIDŪN.

256. *There is no compulsion in religion.*

*Verily, the Right Path has become distinct from the wrong path.*

*Whoever disbelieves in Taghut (false deities and false leaders)*

*and believes in Allah, then he has grasped the most  
trustworthy handhold that will never break.*

*And Allah is All-Hearer, All-Knower.*

257. Allah is the Wali (Protector and Guardian) of those who believe.  
 He brings them out from darkness into light.  
 But as for those who disbelieve,  
 their Auliya (supporters and helpers) are Taghut  
 (false deities and false leaders),  
 they bring them out from light into darkness.  
 Those are the dwellers of the Fire,  
 and they will abide therein forever.

Al Baqarah 256,257

لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَاِنْ تُبَدُّوْا مَا فِى  
 اَنْفُسِكُمْ اَوْ تُخَفُّوْهُ يُحَاسِبِكُمْ بِهٖ اللّٰهُ ؕ فَيَغْفِرُ  
 لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ ؕ وَاللّٰهُ عَلَىٰ كُلِّ  
 شَيْءٍ قَدِيْرٌ ﴿٢٥٦﴾ اَمَّنَ الرَّسُوْلُ بِمَا اُنزِلَ اِلَيْهِ  
 مِنْ رَّبِّهٖ وَالْمُؤْمِنُوْنَ ؕ كُلٌّ اَمَّنَ بِاللّٰهِ وَمَلٰئِكَتِهٖ  
 وَكُتُبِهٖ وَرُسُلِهٖ ؕ لَا تُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ؕ  
 وَقَالُوْا سَمِعْنَا وَاَطَعْنَا غُفْرَانَكَ رَبَّنَا وَاِلَيْكَ  
 الْمَصِيْرُ ﴿٢٥٧﴾ لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ؕ لَهَا

مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا  
 إِنَّا نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِيصْرًا  
 كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا  
 مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاقْفُؤْنَا وَارْحَمْنَا وَقَفْ  
 أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

284. LILLĀHI MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.  
 WA IN TUBDŪ MĀ FĪ ANFUSIKUM AW TUKHFŪHU  
 YUḤĀSIBKUM BIHIL-LĀH. FAYAGHFIRU LIMAY-  
 YASHĀ'U WA YU'ADH-DHIBU MAY-YASHĀ'.  
 WALLĀHU `ALĀ KULLI SHAY'IN QADĪR.

285. ĀMANAR-RASŪLU BIMĀ UNZILA ILAYHI  
 MIR-RABBIHĪ WAL MU'MINŪN.  
 KULLUN ĀMANA BILLĀHI WAMALĀ'IKATHIHĪ  
 WA KUTUBIHĪ WA RUSULIH.  
 LĀ NUFARRIQU BAYNA AḤADIM MIR RUSULIH.  
 WA QĀLŪ SAMĠ'NĀ WA AṬĀ'NĀ  
 GHUFRĀNAKA RABBANĀ WA ILAYKAL MAṢĪR.

286. LĀ YUKALLIFUL-LĀHU NAFSAN ILLĀ WUS'AHĀ.  
 LAHĀ MĀ KASABAT WA `ALAYHĀ MAKTASABAT.  
 RABBANĀ LĀ TU'ĀKHIDHNĀ IN-NASĪNĀ AW  
 AKHṬĀ'NĀ RABBANĀ WA LĀ TAḤMIL

ʿALAYNĀ IṢRAN KA MĀ ḤAMALTAHŪ ʿALAL-LADHĪNA  
 MIN QABLINĀ RABBANĀ WA LĀ  
 TUḤAMMILNĀ MĀ LĀ ṬĀQATALANĀ BIH.  
 WAʿFU ʿANNĀ WAGHFIR LANĀ WARḤAMNĀ ANTA  
 MAWLĀNĀ FANṢURNĀ ʿALAL-QAWMIL-KĀFIRĪN.

284. *To Allah belongs all that is in the heavens  
 and all that is on the earth,  
 and whether you disclose what is in your ownelves or conceal it,  
 Allah will call you to account for it.  
 Then He forgives whom He wills and punishes whom He wills.  
 And Allah is Able to do all things.*

285. *The Messenger (Muhammad ﷺ) believes in what has  
 been sent down to him from his Lord, and (so do) the believers.  
 Each one believes in Allah, His Angels, His Books, and His Messengers.  
 They say, "We make no distinction between  
 one another of His Messengers"  
 - and they say, "We hear, and we obey.  
 (We seek) Your Forgiveness, our Lord,  
 and to You is the return (of all)."*

286. *Allah burdens not a person beyond his scope.  
 He gets reward for that (good) which he has earned,  
 and he is punished for that (evil) which he has earned.  
 "Our Lord! Punish us not if we forget or fall into error,  
 our Lord! Lay not on us a burden like that which  
 You did lay on those before us;  
 our Lord! Put not on us a burden greater than  
 we have strength to bear.  
 Pardon us and grant us Forgiveness.  
 Have mercy on us.  
 You are our Maula (Patron, Supporter and Protector, etc.)  
 and give us victory over the disbelieving people."*

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ

قَائِمًا بِالْقِسْطِ ۗ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

18. SHAHIDAL-LĀHU ANNAHŪ LĀ ILĀHA ILLĀ HŪ.  
WAL MALĀIKATU WA 'ULUL 'ILMI QĀ'IMAM BIL  
QIṢṬ. LĀ ILĀHA ILLĀ HUWAL-'AZĪZUL-ḤAKĪM.

18. Allah bears witness that La ilaha illa Huwa  
(none has the right to be worshipped but He),  
and the angels, and those having knowledge (also give this witness);  
(He always) maintains His creation in Justice.  
La ilah illa Huwa (none has the right to be worshipped  
but He), the All-Mighty, the All-Wise.

Al Imran 18

قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ

الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ

تَشَاءُ ۗ بِيَدِكَ الْخَيْرُ ۗ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾

تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ ۗ

وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ

الْحَيِّ ز وَتَرَزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

26. QULIL-LĀHUMA MĀLIKUL-MULKI TU'TIL  
MULKA MAN TASHĀ' WA TANZI'UL MULKA  
MIMMAN TASHĀ'. WA TU'IZZU MAN TASHĀ'.  
WA TUDHILLU MAN TASHĀ'. BI YADIKAL KHAIR.  
INNAKA 'ALĀ KULLI SHAYIN QADĪR.

27. TŪLIJUL-LAYLA FIN-NAHĀRI  
WA TŪLIJUN-NAHĀRA FIL-LAYL.  
WA TUKHRIJUL ḤAYYA MINAL MAYYITI  
WA TUKHRIJUL MAYYITA MINAL ḤAYY.  
WA TARZUQU MAN TASHĀ'U BIGHAYRI ḤISĀB.

26. Say (O Muhammad ﷺ) "O Allah! Possessor of the kingdom,  
You give the kingdom to whom You will,  
and You take the kingdom from whom You will,  
and You endue with honor whom You will,  
and You humiliate whom You will.  
In Your Hand is the good. Verily,  
You are Able to do all things.

27. You make the night to enter into the day,  
and You make the day to enter into the night  
(i.e. Increase and decrease in the hours of the night  
and the day during winter and summer),  
You bring the living out of the dead,  
and You bring the dead out of the living.  
And You give wealth and sustenance to whom You will,  
without limit (measure or account).

Al Imran 26,27

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۗ يُغْشَىٰ اللَّيْلَ  
 النَّهَارَ يَطْلُبُهُ حَثِيثًا ۗ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ  
 مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ  
 رَبُّ الْعَالَمِينَ ﴿٥٤﴾ اَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۗ إِنَّهُ  
 لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تُفْسِدُوا فِي  
 الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۗ إِنَّ  
 رَحْمَةَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

54. INNA RABBAKUMUL-LĀHUL-LADHĪ  
 KHALAQAS-SAMĀWĀTI WAL ARḌA FĪ SITTAṬI  
 AYYĀMIN THUMMASTAWĀ `ALAL-`ARSH  
 YUGHSHIL-LAYLAN-NAHĀRA YAṬLUBUHŪ ḤATHĪTHĀ.  
 WASH-SHAMSA WAL-QAMARA WAN-NUJŪMA  
 MUSAKH-KHARĀTIM BI`AMRIH.  
 ALĀ LAHUL-KHALQU WAL-AMR.  
 TABĀRAKAL-LĀHU RABBUL-`ĀLAMĪN.

55. UD`Ū RABBAKUM TAḌARRU`AW-WA KHUFYAH.  
 INNAHŪ LĀ YUḤIBBUL-MU`TADĪN.

56. WALĀ TUFŚIDŪ FIL-ARĎI BA`DA IŚĻĀHIHĀ.  
 WAD`ŪHU KHAWFAW-WA ṬAMA`Ā.  
 INNA RAḤMATAL-LĀHI QARĪBUM-MINAL-MUḤSINĪN

254. *Indeed your Lord is Allah,  
 Who created the heavens and the earth in Six Days,  
 and then He rose over (Istawa) the Throne  
 (really in a manner that suits His Majesty).  
 He brings the night as a cover over the day,  
 seeking it rapidly, and (He created) the sun, the moon,  
 the stars subjected to His Command.  
 Surely, His is the Creation and Commandment.  
 Blessed be Allah, the Lord of the 'Alamin  
 (mankind, jinn and all that exists).*

255. *Invoke your Lord with humility and in secret.  
 He likes not the aggressors.*

256. *And do not do mischief on the earth, after it has been  
 set in order, and invoke Him with fear and hope. Surely,  
 Allah's Mercy is (ever) near unto the good-doers.*

Al A'raf 54,56

قُلْ اِدْعُوا اللّٰهَ اَوْ اِدْعُوا الرَّحْمٰنَ ؕ اَيَّامًا تَدْعُوۡا فَلَهُ  
 الْاَسْمَاءُ الْحُسْنٰى ؕ وَلَا تَجْهَرۡ بِصَلٰتِكَ وَلَا تَخَافُ  
 بِهَا وَابْتَغِ بَيْنَ ذٰلِكَ سَبِيۡلًا ﴿۝۵۶﴾ وَقُلِ الْحَمْدُ لِلّٰهِ  
 الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنۡ لَّهٗ شَرِيۡكٌ فِى الْمُلۡكِ



وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الذُّلِّ وَكَبَّرَهُ تَكْبِيرًا ۝

110. QULID`UL-LĀHA AWID`UR-RAḤMĀN.  
AYYAM-MĀ TAD`U FALAHUL ASMĀ`UL ḤUSNĀ.  
WA LĀ TAJHAR BI ṢALĀTIKA WA LĀ TUKHAFFIT BIHĀ.  
WABTAGHI BAYNA DHĀLIKA SABĪLĀ.

111. WA QULIL-ḤAMDU LILLĀHIL-LADHĪ LAM  
YATTAKHIDH WALADAW- WA LAM YAKUL-LAHŪ  
SHARĪKUN FIL-MULKI WA LAM YAKUL-LAHŪ  
WALĪY-YUM MINADH-DHULLI WA KABBIRHU TAKBĪRĀ.

110. Say (O Muhammad ﷺ)

*"Invoke Allah or invoke the Most Gracious (Allah),  
by whatever name you invoke Him (it is the same),  
for to Him belong the Best Names.*

*And offer your Salat (prayer) neither aloud nor in a low voice,  
but follow a way between.*

111. And say: "All the praises and thanks be to Allah,  
Who has not begotten a son (nor an offspring),  
and Who has no partner in (His) Dominion,  
nor He is low to have a Wali (helper, protector or supporter).  
And magnify Him with all the magnificence,  
Allahu-Akbar (Allah is the Most Great)"

Al Israa 110,111

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا  
تُرْجَعُونَ ۝ فَتَعَلَىٰ اللَّهُ الْمَلِكُ الْحَقُّ ۝ لَا إِلَهَ إِلَّا هُوَ ۝

رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا

آخَرَ لَا بُرْهَانَ لَهُ بِهِ ۗ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ ۗ

إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ

وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾

115. AFAḤASIBTUM ANNAMĀ KHALAQNĀKUM  
`ABATHAW- WA ANNAKUM ILAYNA LĀ TURJA`ŪN.

116. FA TA`ĀLAL-LĀHUL-MALIKUL-ḤAQQ.  
LĀ ILĀHA ILLĀ HŪ. RABBUL-`ARSHIL-KARĪM.

117. WA MAY-YAD`U MA`AL-LĀHI ILĀHAN ĀKHARA  
LA BURHĀNA LAHŪ BIH. FA INNAMĀ ḤISĀBUHŪ  
`INDA RABBIH. INNAHU LĀ YUFLIḤUL KĀFIRŪN.

118. WA QUR-RABBIGHFIR WARḤAM.  
WA ANTA KHAYRUR-RĀḤIMĪN

115. "Did you think that We had created you in play  
(without any purpose), and that you would  
not be brought back to Us?"

116. So Exalted is Allah, the True King: La ilaha illa Huwa  
(none has the right to be worshipped but He),  
the Lord of the Supreme Throne!

117. And whoever invokes (or worships), besides Allah,

*Any other ilah (god), of whom he has no proof;  
then his reckoning is only with his Lord.  
Surely Al-Kafirun (the disbelievers in Allah and in the Oneness of  
Allah, polytheists, pagans, idolaters) will not be successful.*

118. And say (O Muhammad ﷺ)  
"My Lord! Forgive and have mercy,  
for You are the Best of those who show mercy!"

*Al Muminun 115,118*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
وَالصَّفِّتِ صَفًّا ﴿٢﴾ فَالزُّجْرَتِ زَجْرًا ﴿٣﴾ فَالتَّلِيَّتِ  
ذِكْرًا ﴿٤﴾ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٥﴾ رَبُّ السَّمَوَاتِ  
وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ﴿٦﴾ إِنَّا زَيْنَا  
السَّمَاءِ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٧﴾ وَحِفْظًا مِّنْ  
كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٨﴾ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى  
وَيُقَذَّفُونَ مِّنْ كُلِّ جَانِبٍ ﴿٩﴾ دُحُورًا وَهُمْ عَذَابٌ  
وَاصِبٌ ﴿١٠﴾ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَاتَّبَعَهُ شِهَابٌ

ثَابِتٌ ﴿١٠﴾ فَاسْتَفْتِهِمْ أَهْمٌ أَشَدُّ خَلْقًا أَمْ مِّنْ

خَلْقِنَا إِنَّ خَلْقَهُمْ مِّنْ طِينٍ لَّازِبٍ ﴿١١﴾

BISMILLĀHIR-RAĤMĀNIR-RĀĤĪM

1. WAṢ-ṢĀFFĀTI ṢAFFĀ.

2. FAZ-ZĀJIRĀTI ZAJRĀ.

3. FAT-TĀLIYĀTI DHIKRĀ.

4. INNA ILĀHAKUM LAWĀĤID.

5. RABBUS SAMĀWĀTI WAL `ARḐI  
WA MĀ BAYNAHUMĀ WA RABBUL MASHĀRIQ.

6. INNĀ ZAYYANNAS-SAMĀ`AD-DUNYA BI ZĪNATINIL KAWĀKIB

7. WA ḤIFẒAM-MIN KULLI SHAYṬĀNIM-MĀRID

8. LA YASSAMMA `ŪNA ILAL-MALA`IL-A`ALĀ  
WA YUQDHAFŪNA MIN KULLI JĀNIB.

9. DUHŪRAW-WALAHUM `ADHĀBUW-WĀṢIB

10. ILLĀ MAN KHAṬĪFAL-KHAṬFATA  
FA`ATBA`AHŪ SHIHĀBUN THĀQIB

11. FAS-TAFTIHIM AHUM ASHADDU KHALQAN AM-MAN  
KHALAQNĀ. INNĀ KHALAQNĀHUM MIN ṬĪNIL-LĀZIB.

*In the name of Allah, Most Beneficent, Most Merciful.*

1. *By those (angels) or arranged in ranks (or rows).*

2. *By those (angels) who drive the clouds in a good way.*

3. *By those (angels) who bring the Book and the Qur'an from Allah to mankind (Tafsir Ibn Kathir).*

4. *Verily your Ilah (God) is indeed One (i.e. Allah):*

5. *Lord of the heavens and of the earth,  
and all that is between them,  
and Lord of every point of the sun's risings.*

6. *Verily We have adorned the near heaven with  
the stars (for beauty).*

7. *And to guard against every rebellious devil.*

8. *They cannot listen to the higher group (angels) for  
they are pelted from every side.*

9. *Outcast, and theirs is a constant (or painful) torment.*

10. *Except such as snatch away something by  
stealing, and they are pursued by a flaming  
fire of piercing brightness.*

11. *Then ask them (i.e. these polytheists, O Muhammad ﷺ)*

*"Are they stronger as creation, or those (others like the heavens  
and the earth and the mountains) whom We have created?"*

*Verily, We created them of a sticky clay.*

*As Saffat 1,11*

يَمْعَشَرَ الْجِنِّ وَالْإِنْسِ إِنْ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا

مِنْ أَقْطَارِ السَّمُوتِ وَالْأَرْضِ فَاَنْفُذُوا لَاتَنْفُذُونَ

إِلَّا بِسُلْطَنِ اللَّهِ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١١﴾

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّنْ نَّارٍ ۖ وَنُحَاسٌ فَلَا  
تَنْتَصِرَانِ ﴿٢٦﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٧﴾  
فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٢٨﴾  
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٩﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ  
عَنْ ذُنُوبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٠﴾ فَبِأَيِّ آلَاءِ  
رَبِّكُمَا تُكَذِّبَانِ ﴿٣١﴾

33. YĀ MA`SHARAL-JINNI WAL-INSI INISTAṬATUM AN TANFUDHŪ MIN AQTĀRIS-SAMĀWĀTI WAL-ARḌI FANFUDHŪ. LĀ TANFUDHŪNA ILLĀ BI SULṬĀN.

34. FABI`AYYI ĀLĀ`I RABBIKUMĀ TUKADH-DHIBĀN.

35. YUR SALU `ALAYKUMĀ SHUWĀẒUM-MIN-NĀRIW-WA NUḤĀSUN FALĀ TANTAṢIRĀN.

36. FABI`AYYI ĀLĀ`I RABBIKUMĀ TUKADH-DHIBĀN.

37. FA`IDHAN SHAQQATIS-SAMĀ`U FA KĀNAT WARDATAN KAD-DIHĀN.

38. FABI`AYYI ĀLĀ`I RABBIKUMĀ TUKADH-DHIBĀN.

39. FA YAWMAIDHIL LĀ YUS`ALU `AN DHAMBIHĪ INSUW-WALĀ JĀN.

40. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

33. *O assembly of jinn and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)!*

*But you will never be able to pass them,  
except with authority (from Allah)!*

34. *Then which of the Blessings of your Lord will  
you both (jinn and men) deny?*

35. *There will be sent against you both, smokeless flames  
of fire and (molten) brass, and you will not be able  
to defend yourselves.*

36. *Then which of the Blessings of your Lord will  
you both (jinn and men) deny?*

37. *Then when the heaven is rent asunder,  
and it becomes rosy or red like red-oil, or red hide*

38. *Then which of the Blessings of your Lord  
will you both (jinn and men) deny?*

39. *So on that Day no question will be asked of man or Jinn as to his  
sin, (because they have already been known from their faces either  
white (dwellers of Paradise - true believers of Islamic Monotheism)  
or black (dwellers of Hell - polytheists; disbelievers, criminals).*

40. *Then which of the Blessings of your Lord will  
you both (jinn and men) deny?*

Ar Rahman 33,40

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَشِعًا  
مُتَّصِدًا مِّنْ خَشْيَةِ اللَّهِ ۖ وَتِلْكَ الْأَمْثَلُ نَضْرِبَهَا

لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا  
 إِلَهَ إِلَّا هُوَ ۚ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ  
 الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ الْمَلِكُ  
 الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ  
 الْمُتَكَبِّرُ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾  
 هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ  
 الْحُسْنَى ۚ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ  
 وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

21. LAW ANZALNĀ HĀDHAL-QUR'ĀNA `ALĀ JABALIL-  
 LARA'AYTAHŪ KHĀSHI`AM MUTAŞADDI`AM-MIN  
 KHASHYATIL-LĀH.

WA TILKALAMTHĀLU NAḌRIBUHĀ LINNĀSI  
 LA`ALLAHUM YATAFAKKARŪN.

22. HUWAL-LĀHUL-LADHĪ LĀ ILĀHA ILLĀ HŪ.  
 `ĀLIMUL-GHAYBI WASH-SHAHĀDAH.  
 HUWAR-RAḤMĀNUR-RAḤĪM.



23. HUWAL-LĀHUL-LADHĪ LĀ ILĀHA ILLĀ HŪ.  
AL MALIKUL QUDDŪSUS-SALĀMUL MU'MINUL  
MUHAYMINUL `AZĪZUL JABBĀRUL MUTAKABBIR.  
SUBĤĀNAL-LĀHI `AMMĀ YUSHRIKŪN.

24. HUWAL-LĀHUL KHĀLIQUL BĀRĪ'UL  
MUṢAWWIRU LAHUL ASMĀ'UL ḤUSNĀ.  
YUSABBIḤU LAHŪ MĀ FIS-SAMĀWĀTI  
WAL-ARḌ. WA HUWAL `AZĪZUL-ḤAKĪM.

21. *Had We sent down this Qur'an on a mountain,  
you would surely have seen it humbling itself  
and rent asunder by the fear of Allah.  
Such are the parables which We put forward  
to mankind that they may reflect.*

22. *He is Allah, besides Whom there is La ilaha illa Huwa  
(none has the right to be worshipped but He)  
the All-Knower of the unseen and the seen.  
He is the Most Gracious, the Most Merciful.*

23. *He is Allah besides Whom La ilaha illa Huwa  
(none has the right to be worshipped but He)  
the King, the Holy, the One Free from all defects,  
the Giver of security, the Watcher over His creatures,  
the All-Mighty, the Compeller, the Supreme.  
Glory be to Allah! (High is He)  
above all that they associate as partners with Him.*

24. *He is Allah, the Creator, the Inventor of all things,  
the Bestower of forms. To Him belong the Best Names.  
All that is in the heavens and the earth glorify Him.  
And He is the All-Mighty, the All-Wise.*

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿١﴾  
 قُلْ أُوحِيَ اِلَیَّ اِنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوْا  
 اِنَّا سَمِعْنَا قُرْاٰنًا عَجَبًا ﴿٢﴾ یَّهْدِیْ اِلَی الرُّشْدِ  
 فَاَمْنًا بِهٖ ۗ وَلَنْ نُشْرِكَ بِرَبِّنَا اَحَدًا ﴿٣﴾ وَاِنَّهٗ تَعْلٰی  
 جَدُّ رَبِّنَا مَا اتَّخَذَ صُحْبَةً وَّلَا وِلَدًا ﴿٤﴾ وَاِنَّهٗ كَانَ  
 یَقُوْلُ سَفِیْهُنَا عَلٰی اللّٰهِ شَطَطًا ﴿٥﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL ŪḤIYA ILAYYA ANNAHUS-TAMA' A NAFARUM-MINAL  
JINNI FA QĀLŪ INNĀ SAMI'NĀ QUR'ĀNAN 'AJABĀ.

2. YAHDĪ ILAR-RUSHDI FA ĀMANNĀ BIH.  
WA LAN-NUSHRIKA BI RABBINĀ AḤADĀ.

3. WA ANNAHŪ TA'ĀLĀ JADDU RABBINĀ MAT-  
TAKHADHA ṢĀḤIBATAW-WA LĀ WALADĀ.

4. WA ANNAHŪ KĀNA YAQŪLU SAFĪHUNĀ `ALAL-LĀHI SHAṬAṬĀ.

1. Say (O Muhammad ﷺ) "It has been revealed to me that a group (from three to ten in number) of jinn listened (to this Qur'an). They said: 'Verily, we have heard a wonderful Recitation (this Qur'an)!

2. It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allah).

3. 'And He, exalted is the Majesty of our Lord, has taken neither a wife nor a son (or offspring or children).

4. 'And that the foolish among us (i.e. Iblis (Satan) or the polytheists amongst the jinn) used to utter against Allah that which was an enormity in falsehood.

Al Jinn 1,4

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿١﴾

قُلْ يٰۤاَيُّهَا الْكٰفِرُوْنَ ﴿٢﴾ لَاۤ اَعْبُدُ مَا تَعْبُدُوْنَ ﴿٣﴾

وَلَاۤ اَنْتُمْ عٰبِدُوْنَ مَاۤ اَعْبُدُ ﴿٤﴾ وَلَاۤ اَنَا عٰبِدُ مَاۤ عْبَدْتُمْ ﴿٥﴾

وَلَاۤ اَنْتُمْ عٰبِدُوْنَ مَاۤ اَعْبُدُ ﴿٦﴾ لَكُمْ دِیْنُكُمْ وِلٰی دِیْنِ ﴿٧﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL YĀ-AYYUHAL KĀFIRŪN.

2. LĀ A`ABUDU MĀ TA`BUDŪN.

3. WALĀ ANTUM `ĀBIDŪNA MĀ A`BUD.

4. WALĀ ANA `ĀBIDUM MĀ `ABATTUM.

5. WALĀ ANTUM `ĀBIDŪNA MĀ A`BUD.

6. LAKUM DĪNUKUM WALI-YA DĪN.

*In the name of Allah, Most Gracious, Most Merciful*

1. Say (O Muhammad ﷺ to these Mushrikun and Kafirun):  
"O Al-Kafirun (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar.)!
  2. "I worship not that which you worship,
  3. "Nor will you worship that which I worship.
  4. "And I shall not worship that which you are worshipping.
  5. "Nor will you worship that which I worship.
  6. "To you be your religion, and to me my religion"

*Al Kafirun 1,6*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝

لَمْ يَلِدْ ۝ وَلَمْ يُولَدْ ۝ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL HUWAL-LĀHU AḤAD.

2. ALLĀ-HUṢ-ṢAMAD.

3. LAM YALID WA LAM YŪLAD.

4. WA LAM YAKUL-LAHŪ KUFU-WAN AḤAD.

*In the name of Allah, Most Gracious, Most Merciful.*

1. Say (O Muhammad ﷺ) "He is Allah, (the) One.

2. "Allah-us-Samad (Allah The Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks).

3. "He begets not, nor was He begotten.

4. "And there is none co-equal or comparable unto Him."

Al Ikhlaas 1,6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثِ  
فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL A'UDHU BI RABBIL FALAQ.

2. MIN SHARRI MĀ KHALAQ.

3. WA MIN SHARRI GHĀSIQIN IDHĀ WAQAB.

4. WA MIN SHARRIN-NAFFĀTHĀTI FIL `UQAD.

5. WA MIN SHARRI ḤĀSIDIN IDHĀ ḤASAD.

*In the Name of Allah, Most Gracious, Most Merciful.*

1. Say: "I seek refuge with (Allāh), the Lord of the daybreak,

2. "From the evil of what He has created,

3. "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away),

4. "And from the evil of those who practice witchcraft  
When they blow in the knots,

5. "And from the evil of the envier when he envies."

Al Falaq 1,5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

إِلَهِ النَّاسِ

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

مِنَ الْجِنَّةِ وَالنَّاسِ

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL A'ŪDHU BI RABBIN-NĀS.

2. MALIKIN-NĀS.

3. ILĀHIN-NĀS.

4. MIN SHARRIL WASWĀSIL KHANNĀS.

5. ALLADHĪ YUWASWISU FĪ ṢUDŪRIN-NĀS.

6. MINAL JINNATI WAN-NĀS

*In the Name of Allah, Most Gracious, Most Merciful.  
Say: "I seek refuge with (Allah) the Lord of mankind,  
"The King of mankind - "The Ilah (God) of mankind,  
"From the evil of the whisperer (devil who whispers evil  
in the hearts of men) who withdraws (from his  
whispering in one's heart after one remembers Allah).  
"Who whispers in the breasts of mankind.  
"Of jinn and men."*

An Nas 1,6

